

<p>For in it is the righteousness of God revealed from faith to faith: as it is written, The righteous shall live by faith. (Romans 1:17)</p>	<p>Even the righteousness of God <i>which is</i> by faith of Jesus Christ to all and upon all those who believe: for there is no difference: (Romans 3:22)</p>	<p>Whom God has set forth <i>to be</i> a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; (Romans 3:25)</p>
<p>Where is boasting then? It is excluded. By what law? of works? No: but by the law of faith. (Romans 3:27)</p>	<p>Therefore we conclude that a man is justified by faith without <i>the</i> works of <i>the</i> law. (Romans 3:28)</p>	<p>Do we then make the law void through faith? Let it not be: yes, we establish the law. (Romans 3:31)</p>
<p>Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ. (Romans 5:1)</p>	<p>But he who doubts has been condemned if he eats, because <i>he does not eat</i> of faith, and <i>everything</i> which <i>is</i> not of faith is sin. (Romans 14:23)</p>	<p>For all the promises of God in him are yes, and in him amen, for glory to God through us. (2 Corinthians 1:20)</p>